









ITIMES IN MATTHEW 6:1-18, THE WORD "FATHER" APPEARS COFFRIER = NOURISHER; PROTECTOR, UPHOLDER)





TO THE JEWISH MIND, STUCK IN THE OLD TESTAMENT, THIS LEVEL OF INTIMACY WITH A HEAVENLY FATHER, WOULD HAVE BEEN IMPOSSIBLE TO GRASP



SIMPLY HERRING JESUS PRAY WAS CLEARLY SOMETHING SPECIAL TO BEHOLD BECRUSE THAT LEVEL OF INTIMACY WAS FOREIGN





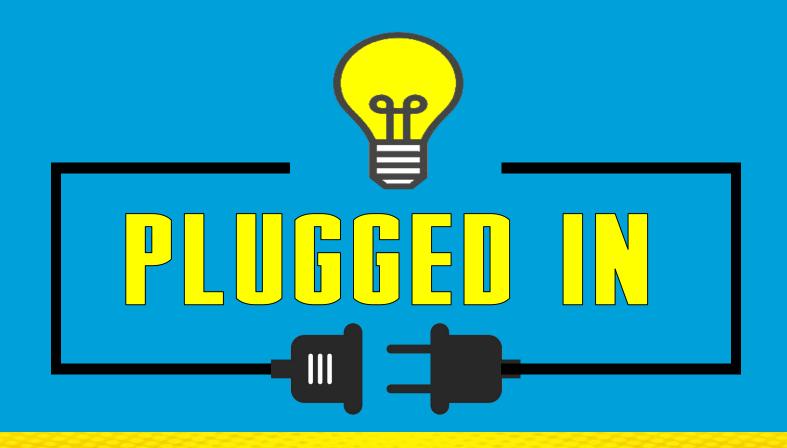
THE SCRIBES AND PHARISEES GIVING, PRAYING, FASTING MRS VERY ME FOCUSED (IT WAS COMPLETELY SELFISH IN NATURE)





MATTHEU 5:1-18





MY MOTIVATION MATTERS



MATTHEW 5:16 THE PURPOSE OF VISIBLY LIVING LIVES REFLECTING OUR SAVIOR, IS NOT FOR OUR OWN GLORY, BUT FOR OTHERS TO GLORIFY GO





3 SPIRITURL DISCIPLINES THAT THIS PASSAGE DEALS WITH





l. GIVING

MATTHEU 5:1-4

"BEWARE" = TAKE HEED; PAY
ATTENTION; BE CAUTIOUS OVER





IF WE'RE CONSUMED BY GRINING THE RPPROVAL OF MAN THEN THAT RLONE WILL BE OUR REWARD "SECRET" = HIDDEN; CONCERLED; UONE IN PRIVATE





II. PRAYING

MATTHEW 5:5-15







THERE'S A PROBLEM, IF WE INLY PRRY IN PUBLIC RND IF OUR PUBLIC PRAYERS ARE CRULT DIFFERENT THRN OUR PRIVATE PRAYERS





III. FASTING

MATTHEW 5:15-18







FASTING BASICALLY DENIES ONESELF OF SOMETHING LIKE FOOD, ELECTRONICS, ANY TYPE OF GRATIFICATION, SO THAT YOU CAN FOCUS MORE ON JESUS CHRIST





CHALLENGE



